

## ***Nomination for the James L. Hawkins' Award-Grand High Adventure Maker***

The Scouter named below is proposed for consideration to receive the James L. Hawkins' Award-Grand High Adventure Maker, an annual recognition by the Greater Los Angeles Area Council-High Adventure Team. This individual has promoted and directed a quality High Adventure Program for Scouts for many years, as described below. I believe him/her to be a worthy addition to those who have already received this Award.

**Scouter proposed:** \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Email Address \_\_\_\_\_

Unit \_\_\_\_\_ District \_\_\_\_\_ GLAAC \_\_\_\_\_

### **Position(s) in Scouting**

Current \_\_\_\_\_ Years held \_\_\_\_\_

Prior \_\_\_\_\_ Years held \_\_\_\_\_

### **High Adventure training completed**

GLAAC/LAAC-HAT conducted: type/year \_\_\_\_\_

Other: provider/type/year \_\_\_\_\_

### **Backpacking treks led**

Philmont Scout Ranch \_\_\_\_ Year(s) \_\_\_\_\_;

Other High Adventure Bases \_\_\_\_\_ year(s) \_\_\_\_\_

Other long-term treks (5 or more nights): location/year \_\_\_\_\_

### **Other High Adventure outings led – type/location/year**

Climbing \_\_\_\_\_ Skiing/Snowshoeing \_\_\_\_\_

Aquatic \_\_\_\_\_ Other \_\_\_\_\_

Submitted by \_\_\_\_\_ Date \_\_\_\_\_ Unit \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Please send a copy of this file in Word or RTF format in e-mail to [GrandHAMApplication@glaac-hat.org](mailto:GrandHAMApplication@glaac-hat.org) along with any additional materials and comments about this person's qualifications for this Award.

## **Program Announcement 40**