

National Trails Day 2019

- PURPOSE:** Celebrate National Trails Day on June 2, 2018 in the beautiful San Gabriel Mountains National Monument.
- DATE:** Saturday 1 June 2019
Weekend trip in local mountaintops 21 through 23 June 2019 led by the GLAAC-HAT
- TIME:** Sign-in between 8:00 and 8:30 am, event scheduled from 8:30am to 1:00 pm
- LOCATION:** From the 210 Freeway in Azusa, go north on Azusa Avenue CA Hwy 39 to Crystal Lake Recreation Area (25 miles). Allow 50 minutes driving time from the 210 Freeway. Please carpool if possible.
- COST:** None.
- REGISTRATION:** Please register at this link: <http://nff.wildapricot.org/event-2215649>
- EQUIPMENT:** Long sleeve shirt, long pants, gloves, and boots are required. **ANYONE NOT WEARING APPROPRIATE CLOTHING WILL NOT BE ALLOWED TO WORK (Anyone wearing shorts will not be allowed to participate.)** Sun protection hat, hard-hat (will be provided if needed), Ten Essentials (include a personal First Aid kit), water (2 Quarts), snacks, etc.
- OVERVIEW:** The celebration will include 3 hours of work on trails at a location to be announced. This event is co-sponsored by the National Forest Foundation, REI and the US Forest Service. We will break for lunch and a short ceremony about National Trails Day at noon. Be prepared to hike about a mile and work until noon.
- REQUIREMENTS:** This activity is open to all volunteers, including sponsored groups. Those who are volunteering for trail work for the first time, please identify yourself to the registrar at the meeting site so we can arrange for a Trail Boss to provide instruction and proper tools. For those volunteers that register, lunch and snacks will be provided.
- MAXIMUM SIZE:** No limit.
- QUESTIONS:** Edward Belden, National Forest Foundation email: ebelden@nationalforests.org or 805-258-2500



Hike Aid 3, "Full Dimension High Adventure Training", has a complete discussion of the training programs of the GLAAC-HAT. It may be downloaded from the Council High Adventure website at <http://glaac-hat.org/HikeAids.html>. Questions about any of them are to be directed to Anthony Green; Vice Chair-Training: (310)626-5688 (C); e-mail, agreen.bsa@gmail.com.