

# *Philmont Scout Ranch - 2018*

The Greater Los Angeles Area Council (GLAAC) has a reservation for a Crew contingent to attend Philmont Scout Ranch in 2018. This means that twelve Scouts and adults will participate in an outstanding High Adventure experience in the Sangre de Cristo Range of the Rocky Mountains, located in New Mexico. Philmont provides not only a premier backpacking experience at elevations in the 8,000 – 12,000 foot range, but also a unique, Western-theme program at many backcountry camps.

- ◆ Date: July 6, 2018 – July 21, 2018. These dates include AMTRAK transportation time.
- ◆ Participants must be 14 years of age OR completed the 8<sup>th</sup> grade and be at least 13 years of age prior to participation. Participants 18 through 20 years of age may be counted as youth or adult crew members. Each crew is required to have a majority of youth participants, and the maximum number of adults (over 21) is four (4) per crew.
- ◆ All participants must provide BSA Form 680-001, Annual Health and Medical Record (available at [boyscoutsla.org/health](http://boyscoutsla.org/health) and medical forms), which must be within a year prior to participating at Philmont. All participants must be current as to a tetanus shot and pass an in-camp medical check. A participant's weight must fall below the maximum limit for his/her height as listed on Form 680-001.
- ◆ Participants must provide all personal backpack clothing and personal equipment, especially quality boots. Participants will coordinate crew equipment such as tents, backpack stoves, etc. What is not available among crew members, may be rented from Philmont. There will be a pack inspection at base camp by the Philmont staff.
- ◆ Crew assignments will be made on a District or Unit basis, or where possible, participants' preference.
- ◆ Backpack mileage will be in the range of 50 – 80 miles, over 12 days – including one or two layover days, depending on the itinerary selected by each crew.
- ◆ Participants and alternates are required to attend all meetings scheduled and at least 75% of the scheduled day hikes and backpack trips with their Philmont crew. Each participant must demonstrate hiking and camping skills and physical condition. This is also conducive to developing teamwork and checking out the durability of personal and crew equipment.
- ◆ The cost is approximately \$1,400 per participant, depending on the cost of transportation, GLAAC Philmont shirts, hats and neckerchiefs and miscellaneous expenses.
- ◆ Reservations are on a first-come basis. A \$100 non-refundable deposit is required with the application (see reverse side) no later [than May 1, 2017](#). A payment schedule will be announced at the first meeting.
- ◆ Additional information about the Philmont 2017 contingent can be obtained by contacting the Camping Department at the GLAAC Smiser Service Center (626) 351-8815 ext. 249 or ext. 241.



GLAAC-HAT

## *Program Announcement 23*

**YOUTH**  
**Application to Participate**  
**Philmont Scout Ranch – 2018**

GLAAC-BSA Provisional Contingent to Philmont Scout Ranch, Cimarron, New Mexico. Depart from Los Angeles on July 6, 2018, arrive at Philmont on July 7, 2018 for 13 days of High Adventure. Depart Philmont on July 20, 2018 and arrive in Los Angeles on July 21, 2018. Transportation to and from Philmont will be on AMTRAK.

Name: \_\_\_\_\_ District: \_\_\_\_\_ Troop/Crew: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_ BSA Membership #: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Contact Person's email: \_\_\_\_\_

- ◆ I agree to live the Scout Oath and Law, to follow the directions of the Philmont Trek Advisors, to fulfill my responsibilities as a member of the contingent, to participate in at least 75% of the training hikes, backpack trips. I will attend all meetings scheduled. I will wear my Scout uniform as requested.
- ◆ I certify that I will be 14 years of age OR completed the 8<sup>th</sup> grade and be at least 13 years of age prior to participation.
- ◆ I agree to submit evidence of fitness to make this trek and be within the weight guidelines on BSA health form 680-001, signed by a licensed health-care practitioner, and to obtain the immunization(s) required.
- ◆ I agree to meet the payment schedule set forth by HAT and understand the cost is approximately \$1,400.
- ◆ I understand I will participate in an interview process to determine my eligibility.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Approval of Parents or Guardians**

On behalf of my child and myself, I (we) hereby approve and agree to all of the terms and conditions of this application, and certify that the applicant can meet the health and physical requirements of BSA health form 680-001 and will be examined by a health-care practitioner. I (we) have read, and agree to, the above provisions for participation in the GLAAC-sponsored contingent Philmont trek of 2017.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**In case of emergency, the following person is to be notified:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Telephone Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

This application must be submitted to the Greater Los Angeles Area Council Boy Scouts of America by May 1, 2017 with a \$100 non-refundable reservation fee. All checks are to be payable to the Boy Scouts of America. Write Philmont 2018 on the check.

Mail application and check to:  
 Greater Los Angeles Area Council – Camping  
 3450 E. Sierra Madre Blvd.  
 Pasadena, CA 91107

**ADULT**  
**Application to Participate**  
**Philmont Scout Ranch – 2018**

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Name: \_\_\_\_\_ District: \_\_\_\_\_ Troop/Crew: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_ BSA Membership #: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Contact Person's email: \_\_\_\_\_

- ◆ I certify I am registered in a Boy Scout Troop, Varsity Scout Team or Venturing Crew.
- ◆ I certify I am at least 18 years old. If the Crew is a Coed Venturing Crew, I certify I am at least 21 years old.
- ◆ I certify I have a current Youth Protection certification and will be current at the time of the Philmont Trek.
- ◆ I certify I will have taken Scout Leader Specific or Venturing Leader Specific Training prior to Philmont.
- ◆ I certify I will have taken Outdoor Leader Skills Training prior to Philmont.
- ◆ I certify I will have taken the HAT Adult Leader Backpack Training prior to Philmont.
- ◆ I certify I will hold a current certification in Hazardous Weather, Climb on Safely and Trek Safely.
- ◆ I understand that at least 2 Leaders in the Crew must be Wilderness First Aid certified and CPR certified. Although it is preferred that most Leaders and Crew members have these certifications.
- ◆ As a Leader of the GLAAC Philmont Contingency, I agree to live the Scout Oath and Law and lead by example by wearing full uniform traveling to and from Philmont and whenever appropriate.
- ◆ As a Leader of the GLAAC Philmont Contingency, I will insure a day hike and backpack training schedule is established with at least 3 day hikes of more than 10 miles and 3 backpack trips. One of these must be in altitude of at least 9,000' and scheduled no more than 2 weeks prior to departure to Philmont.
- ◆ The hike and backpack schedule is to be submitted to HAT for approval prior to publishing to the Crew.
- ◆ All participants must participate in at least 75% of the hikes and backpacks scheduled.
- ◆ As a Leader of the GLAAC Philmont Contingency, I will attend all Philmont meetings set forth by HAT.
- ◆ I agree to submit evidence of fitness to make this trek and be within the weight guidelines stated on BSA health form 680-001, signed by a licensed health-care practitioner, and to obtain the immunization(s) required.
- ◆ I understand I will participate in an interview process to determine my eligibility.
- ◆ I agree to meet the payment schedule set forth by HAT and understand the cost is approximately \$1,400.

I have read, and agree to all of the terms and conditions of this application for participation in the GLAAC-sponsored contingent Philmont trek of 2017.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**In case of emergency, the following person is to be notified:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Telephone Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

This application must be submitted to the Greater Los Angeles Area Council Boy Scouts of America by **May 1, 2017** with a \$100 non-refundable reservation fee. All checks are to be payable to the Boy Scouts of America. Write Philmont 2018 on the check.

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